

REPORT OF THE  
**Executive Member for Public Health**  
PART II

**1. ALCOHOL NURSE SERVICE GRANTS**

- 1.1. On 17 January 2018 the Executive Member for Public Health approved a grant not exceeding £70,000 to University Hospital Southampton NHS Foundation Trust towards Alcohol Nurse Services for two years from 1 April 2018. Approval for a grant not exceeding £126,350 was also given to Portsmouth Hospital Trust towards Alcohol Nurse Services for two years from 1 April 2018. Delegated authority was also given to the Director of Public Health, in consultation with the Executive Member, to determine the exact value of the grant subject to the limit stated above, and will be monitored and managed within the value of the confirmed annual budget approved by Full County Council in each of the years.
- 1.2. Approval for the grant funding continues the provision of Alcohol Nurse Services to Hampshire residents accessing University Hospital Southampton NHS Foundation Trust and Portsmouth Hospital Trust. The aim of the Alcohol Nurse Service in acute hospitals is to minimise alcohol related harm, identify and intervene with alcohol problems early and to reduce demand on acute hospital services. Each Alcohol Nurse Service in Hampshire assesses over 200 Hampshire patients per quarter, and the public health team continue to work in partnership with Hospital Trusts, Local Authorities and Clinical Commissioning Groups.
- 1.3. The Alcohol Nurse Service is evidence based and delivers on a range of Public Health outcomes. These are:
- Preventing people from dying prematurely.
  - Enhancing quality of life for people with long-term conditions.
  - Helping people to recover from episodes of ill-health or following injury.
  - Ensuring people have a positive experience of care.
  - Treating and caring for people in a safe environment and protecting them from avoidable harm.

Further details on this item can be found at the following link:

- [Executive Member for Public Health – 17 January 2018](#)

**COUNCILLOR PATRICIA STALLARD**  
**Executive Member for Public Health**